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THE COMPOUND COPRO KUFR OF THE DIVORCE BILL

Muslims ask about the implications of this Kufr scrap law of Taghoot. They want to know how it affects them. The answer is: **The affect for Muslims is NIL.** It is simply another one of the innumerable scrap, kufr laws of Taghoot which Muslims have to circumvent, batter and buffet to the best of their ability to ensure maximum obedience to the Shariah.

The Taghooti copro consequences promulgated in the Divorce Law – consequences stemming from the ‘legal recognition’ accorded to Muslim marriages, and for which kufr recognition there were many Munaafiqs, Zindeeqs and Murtads clamouring like mad squealing pigs, does not and will not affect Muslims **if both husband and wife are Muslims.**

When both the husband and the wife are Muslims, they will obviously regulate their marital affairs in strict accord with the Shariah. On account of the element of fear for Allah Ta’ala and being aware of the Accountability in Qiyaamah, a genuine Muslim woman will not jettison her Imaan into the cauldron of kufr thereby securing for herself a seat in Jahannam, by hastening to the courts of Taghoot. In the event of Talaq, her Imaan will constrain her to resort to the Ulama for the verdict of the Shariah. She understands that Allah Ta’ala declares in the Qur’aan Majeed:

*“Those who do not adjudicate (decide and regulate)
according to that (Shariah) revealed by Allah,
indeed they are kaafiroon.”
(Al-Maaidah, Aayat 44)*

The Muslim husband and the Muslim wife know that in castigation of submission to kufr and the law of Taghoot, the Qur’aan Majeed states:

“What! They search for the law of jaahiliyyah. Whose Law is more Beautiful than the Law of Allah for people who have firm faith (Yaqeen)? (Al-Maaidah, Aayat 50)

The Mu'mineen understand that those who had clamoured for Taghooti recognition are kuffaar and followers of Iblees. About them, the Qur'aan Majeed says:

“Have you not seen those who hallucinate that they believe in that (Deen) revealed to you (O Muhammad!) and in that which was revealed before you? (In reality) they intend adjudication by Taghoot (Shaitaan) despite having been commanded to reject him. Shaitaan desires to mislead them unto great deviation.” (An-Nisaa', Aayat 60)

The Muslim husband and the Muslim wife know and understand that a 'talaaq' issued by a copro kuffaar court has absolutely no validity in the Shariah. Muslims – genuine Muslims – understand that if all the judges in the constitutional court stand on their heads and dance a jig proclaiming 'talaaq', it will have absolutely no validity and no Muslim will ever dare to submit to such a decree of Taghoot.

NEVER will a true Muslim wife besmirch her purity and chastity and efface her Imaan by rushing to a court of Taghoot and submitting to its haraam copro decree as some munaafiq women had perpetrated in the past solely for monetary gain.

True Muslims are not perturbed by the promulgation of the copro divorce bill of Iblees. It will not affect true Muslims who will always ensure that their marital affairs – nikah, talaaq, etc. – all conform to the Shariah. Thus they will always refer to the Ulama for adjudication and guidance.

Who will be affected by the law of Taghoot?

A Muslim man married to a professed Muslim woman who in reality is either a Munaafiqah or a Zindeeqah – a woman whose professed 'imaan' is tarnished beyond redemption – will be adversely affected. The munaafiqah/zindeeqah will rush to the court of Taghoot for the boodle and attainment of her bestial motives.

Thus, only if the 'wife' is a munaafaqah/zindeeqah will the Muslim husband be adversely affected by the copro-divorce law of Taghoot.

This law which is in blatant and flagrant denial of the Muslim's right of freedom of religion which the constitution hypocritically proclaims may be lumped together with the plethora of other copro-laws of Taghoot which are imposed on us, but which endeavour to circumvent.

Marital Regime

In view of this latest law of Taghoot, even the Antenuptial Contract excluding the stupid Accrual stipulation no longer has meaning and validity even in terms of the law of Taghoot who has urinated in the brains of the Taghooti lawmakers the evident contradiction of empowering the courts with the discretionary right to make a determination regarding the distribution of the husband's assets even if the marriage is out-of community of property. Thus, the different 'marital regimes' are a huge farce.

Copro decrees

- A decree of divorce issued by a secular court, even in a Muslim country has no validity in the Shariah. The Nikah remains valid.
- The wife remains in her husband's Nikah regardless of a million decrees of divorce issued by judges dancing a jig on their heads.
- The assets of the husband remain solely his property. It is haraam for a wife to usurp anything of the husband's property on the basis of the decree of a court of Taghoot.
- A wife divorced validly in terms of the Shariah is entitled to maintenance only for the duration of the Iddat. Thereafter the obligation of maintaining her devolves on her *Asbaat* (male relatives on the father's side). The maintenance decrees of kuffaar courts are invalid copro decrees of Taghoot.
- Custody of minors will be according to the Shariah, not according to the laws of Taghoot.

Hitherto, true Muslims have the assurance that there is yet no law to prevent them from submitting their marital affairs to the Shariah via the Ulama. Thus, the Muslim husband and the Muslim wife are not affected by the copro-kufr divorce laws and marital laws of Taghoot.

If a woman who believes that she is a Muslim hastens to the kuffaar court for succour, she should understand that her Imaan is effaced and she becomes a kaafirah.